

# The Lord’s Service

South Baton Rouge Presbyterian Church

September 3, 2006

10:00 a.m. Congregation

## For Reflection & Preparation for Worship

<sup>ESV</sup> **1 Corinthians 10:16-17** <sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread.

### Westminster Larger Catechism Question 168: What is the Lord's supper?

Answer: The Lord's supper is a sacrament of the New Testament,(1) wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is showed forth and they that worthily communicate feed upon his body and blood, to their spiritual nourishment and growth in grace,(2) have their union and communion with him confirmed;(3) testify and renew their thankfulness,(4) and engagement to God,(5) and their mutual love and fellowship each with other, as members of the same mystical body.(6)  
(1)Luke 22:20; (2)Matt. 26:26-28; 1 Cor. 11:23-26; (3)1 Cor. 10:16; (4)1 Cor. 11:24; (5)1 Cor. 10:14-16,21; (6)1 Cor. 10:17

## †<sup>1</sup> Call to Worship – *O Come Away*

Come away from rush and hurry, to the stillness of God’s peace;  
From our vain ambition’s worry, Come to Christ to find release  
Come away from noise and clamor, Life’s demands and frenzied pace;  
Come to join the people gathered, Here to seek and find God’s face.

In the pastures of God’s goodness; We lie down to rest our soul,  
From the waters of his mercy; We drink deeply, are made whole.  
At the table of His presence, All His saints are richly fed.  
With the oil of His anointing, Into service we are led.

Come, then, children, with your burdens - Life’s confusions, fears and pain,  
Leave them at the cross of Jesus; Take instead His Kingdom’s reign.  
Bring your thirsts, for He will quench them; He alone will satisfy.  
All our longings find attainment, When to self we gladly die.

## †Salutation

To the South Baton Rouge Presbyterian Church,  
to those sanctified in Christ Jesus, called to be saints,  
together with all of you who call upon the name of our Lord:  
Grace to you and peace from God our Father and the Lord Jesus Christ!

## Welcome

## †Opening Song of Praise - *He is Exalted*

He is exalted, the King is exalted on high:  
I will praise Him.  
He is exalted, forever exalted  
And I will praise His name.  
He is the Lord, forever His truth shall reign;  
Heaven and earth  
Rejoice in His holy name  
He is exalted, the King is exalted on high.

## †Prayer of Adoration

## †Profession of Faith - *The Nicene Creed*

I believe in one God, The Father Almighty, Maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord, Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;

And I believe in one holy catholic and apostolic church;

I acknowledge one baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Call to Confession & Repentance - <sup>ESV</sup> 1 Corinthians chapters 11 & 12

**1 Corinthians 11:** <sup>17</sup> ... in the following instructions I do not commend you, because when you come together it is not for the better but for the worse.  
<sup>18</sup> For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, <sup>19</sup> for there must be factions among you in order that those who are genuine among you may be recognized. <sup>20</sup> When you come together, it is not the Lord's supper that you eat. <sup>21</sup> For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. <sup>22</sup> What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. <sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. <sup>33</sup> So then, my brothers, when you come together to eat, wait for one another- <sup>34</sup> if anyone is hungry, let him eat at home- so that when you come together it will not be for judgment.

**1 Corinthians 12:** <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. ...  
<sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body- Jews or Greeks, slaves or free- and all were made to drink of one Spirit. <sup>14</sup> For the body does not consist of one member but of many. ...  
<sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, ...  
<sup>24</sup> ... God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.  
<sup>27</sup> Now you are the body of Christ and individually members of it.

## Confession of Sin (*concluded with the Lord’s Prayer*)

*Our Father who art in Heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our sins,  
as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil;  
For thine is the kingdom, and the power, and the glory, forever. Amen.*

## Assurance of Pardon - <sup>ESV</sup> 1 John 1:5-7

<sup>5</sup> This is the message we have heard from *Jesus* and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

## †Song of Faith – *Before the Throne of God Above*

Before the throne of God above, I have one strong and perfect plea  
the great high priest whose name is love; who ever lives and pleads for me  
my name is graven on His hands; my name is written on His heart  
I know that while in heaven He stands, no tongue can bid me thence depart  
no tongue can bid me thence depart

When Satan tempts me to despair, and tells me of the wrong within  
Upward I look and see Him there, who made an end to all my sin  
Because the sinless Savior died, my sinful soul is counted free  
For God the Just is satisfied, to look on Him and pardon me  
To look on Him and pardon me

Behold Him there the Risen Lamb; My perfect spotless righteousness  
The great unchangeable I Am; The King of Glory and of Grace  
One with Himself I cannot die; My soul is purchased by His blood  
My life is hid with Christ on high; With Christ my savior and my God  
With Christ my savior and my God

## †Greeting

<sup>1</sup> †-- The congregation stands before the LORD

## †*The Servant Song*

Brother, Sister let me serve you; Let me be as Christ to you  
Pray that I might have the grace to, Let you be my servant, too.

I will weep when you are weeping; When you laugh I'll laugh with you  
Sharing both your joy and sorrow, Till we see this journey through

When we sing to God in heaven, We will have such harmony  
Born of all we've known together, Of Christ's love and agony

Brother, Sister let me serve you; Let me be as Christ to you  
Pray that I might have the grace to, Let you be my servant too.

## Call to prayer - <sup>ESV</sup> **James 5:13-16**

<sup>13</sup> Is anyone among you suffering? Let him pray.

Is anyone cheerful? Let him sing praise.

<sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup> And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

<sup>16</sup> Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

## Announcements & Prayer Requests

### Intercessory Prayers

### The Offering

## The Sermon – <sup>ESV</sup> **John 1:35-51**

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup> He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter). <sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup> Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup> Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup> Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup> And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

*notes*

## The Lord's Supper

### †**Closing Song - *O Come Away (Reprise)***

In the pastures of God's goodness; We lie down to rest our soul,  
From the waters of his mercy; We drink deeply, are made whole.  
At the table of His presence, All His saints are richly fed.  
With the oil of His anointing, Into service we are led.

### †**The Benediction**

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#### Announcements

- **Website updates:** The Lord's Service bulletins are now available online. Also, 2 new "links" have been posted for Parents, Artist, Musicians, and all others interested in engaging contemporary culture.

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#### Weekly Calendar

<b>Today</b>	<b>Youth &amp; Family Community Group</b> at the Pourciau's home. 4:30-7:00 pm. <i>See details on flyer</i>
<b>Tuesday</b>	<b>Community Group at the Morris home;</b> 1106 Maximillian St. 6:30-8:00 pm. Call group leader, Patrick Morris if you have questions about this group. 383-4591.
<b>Wednesday</b>	<b>Community Group at the Talbert home</b> – 654 Hillgate, 7:00 pm.
<b>Next Sunday</b>	<b>Sunday School &amp; "Membership Seminar"</b> - 8:45 a.m.

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#### The Lord's Service – 10:00 a.m.

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#### Coming soon

<b>September 10<sup>th</sup></b>	<b>Sunday Night Community group at the Bergers;</b> will meet 2 <sup>nd</sup> and 4 <sup>th</sup> Sunday each month
<b>September 12<sup>th</sup></b>	<b>Men's Morning Fellowship Group</b> will begin meeting again; <i>see brochure for details.</i>
<b>September 14<sup>th</sup></b>	<b>Women's Morning Fellowship Group</b> will begin meeting
<b>September 17<sup>th</sup></b>	<b>Youth Group cook-out</b> at the Voelkel's; after church
<b>October 6<sup>th</sup> -8<sup>th</sup></b>	<b>Missions Conference</b>

#### Contact information for church leadership:

Elder– Michael Lipe – 243.4227 (h) or 939.8507(c)

Pastor– Andrew Voelkel – 766-4250(h) or 287.5151(c)

Pastor– Scott Lindsay –819.2048(h) or 892.1867(c)

Church Office – 768-9999; 7384 Highland Rd. Suite E

Office Administrator - Stella Price; Hours: Mon. – Fri., 9 a.m. – 1 p.m.

# SOUTH BATON ROUGE PRESBYTERIAN CHURCH [PCA]

PROCLAIMING AND PERFORMING THE GOSPEL

September 3, 2006

## Welcome!

**Our hope and prayer is that God will be pleased to make us a church that honors Him as our lives, our community, our city and our world are radically changed through the powerful working of the Gospel of Jesus Christ within all those who believe.**

South Baton Rouge Presbyterian Church is a new church, and is part of the Presbyterian Church in America (PCA), a Christ-centered denomination that is committed to telling the world about Jesus.

Meeting at Tari's School of Dance  
9166 Perkins Road Baton Rouge, LA 70810  
(ph.) 225.768.9999  
www.sbrpres.org